



# **SBOA Public School , Guwahati**

**NH:-37, Garchuk, Guwahati-781035**

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**CLASS:** \_\_\_\_\_

## **ADMISSION FORM : GRADE-V**

*For Office use*

**Admission No:** \_\_\_\_\_

**Admission Date:** \_\_\_\_\_

# Paste Color Passport Photograph

## **EDUCATIONAL BACKGROUND**

17. Last School Attended: \_\_\_\_\_

18. Address: \_\_\_\_\_

19. State: \_\_\_\_\_ Grade: \_\_\_\_\_ Result: \_\_\_\_\_ %: \_\_\_\_\_

20. Reason for Leaving: \_\_\_\_\_

### **PARENT'S DETAILS**

Mother's Name

Aadhaar No: \_\_\_\_\_ Profession: \_\_\_\_\_

**Monthly Income:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

Organization & Address:

Residential Address:

**Father's Name** \_\_\_\_\_

Aadhaar No: \_\_\_\_\_ Profession: \_\_\_\_\_

Monthly Income: \_\_\_\_\_ Mobile: \_\_\_\_\_

Organization & Address: \_\_\_\_\_

Residential Address: \_\_\_\_\_

\*Second Language (Only for Class I): **ASSAMESE / HINDI** (*Tick*)

\*Whether School Bus Service required : **Yes/No** (*Tick*)

*if yes write the appropriate landmark/place of pick-up point:* \_\_\_\_\_

\*Give below particulars of own brother and sister of the same family, who are studying in SBOA Public School, Guwahati

SL.NO	ADMN NO	NAME	CLASS	SECTION	RELATIONSHIP	BUS NO

### **TUITION & TRANSPORT FEE RULES**

1. Fees payable in four (04) installments.
2. Late fee charges ₹10/- per day shall apply for delayed payments
3. Reports , recommendations and Transfer Certificates will not be issued unless dues are cleared.
4. Fees once paid will not be refundable.

### **DECLARATION**

I/We apply for admission of my ward in Grade \_\_\_\_\_ and agree to abide by the school rules.

I/We declare that all information given above is true to the best of my knowledge.

Signature(Student):

Signature(Mother):

Signature(Father):

### **CHECKLIST** (Tick)

Sl.No	✓	Documents Attached(Whichever applicable)
1	✓	Birth Certificate
2	✓	Transfer Certificate
3	✓	Aadhaar Card Photocopy
4	✓	Report Card/Mark sheet
5	✓	Caste Certificate
6	✓	Medical Certificate
7	✓	Disability/Special Needs Certificate
8	✓	Passport Photocopy
9	✓	PEN
10	✓	APAAR details

**SIGNATURE  
PRINCIPAL**